

SANDY POINT ARM—ADJUSTMENT TO LOTS 13, 14, & 15 POR OF NW 1/4 OF THE NW 1/4 GOV'T LOT 6, SEC 10, TWP 38 N, R 1 E, WM WHATCOM COUNTY, WASHINGTON

NOTE:
ANY AND ALL BUILDINGS ON LOTS 13, 14, AND 15 ARE SUBJECT TO THE SHORELINE MANAGEMENT REGULATIONS.

LEGEND:
● SET REBAR & CAP #9361
○ FUD. REBAR & CAP #9361

SCALE
1" = 50'
0 50 100

SURVEY EQUIPMENT & PROCEDURE

THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING A TOPCON GTS-3 TOTAL STATION AND COMPLETED ON 6-8-90

BASIS OF BEARING

SANDY POINT ARM PLAT AS RECORDED IN THE WHATCOM COUNTY AUDITOR'S OFFICE IN VOLUME 11, PAGE 62.

DECLARATION

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THIS SHORT PLAT WAS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

SANDY POINT HEIGHTS
GENERAL AND MANAGING PARTNER IS
RIO PETROL INC.
BY: John D. Cadigan

JOHN D. CADIGAN, ITS PRESIDENT

STATE OF WASHINGTON SS
COUNTY OF WHATCOM

THIS IS TO CERTIFY THAT ON THE 25th DAY OF July, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, HAVE PERSONALLY APPEARED John D. Cadigan, President of Rio Petrol OF SANDY POINT HEIGHTS CO., A WASHINGTON LIMITED PARTNERSHIP

TO ME KNOWN TO BE THE REPRESENTATIVES OF SAID CORPORATION WHO EXECUTED THE WITHIN AND FOREGOING DEDICATION AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE THE INDIVIDUALS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST MENTIONED ABOVE.

Shirley A. Hoening
NOTARY PUBLIC IN AND FOR THE STATE OF
Washington, RESIDING IN
Spokane

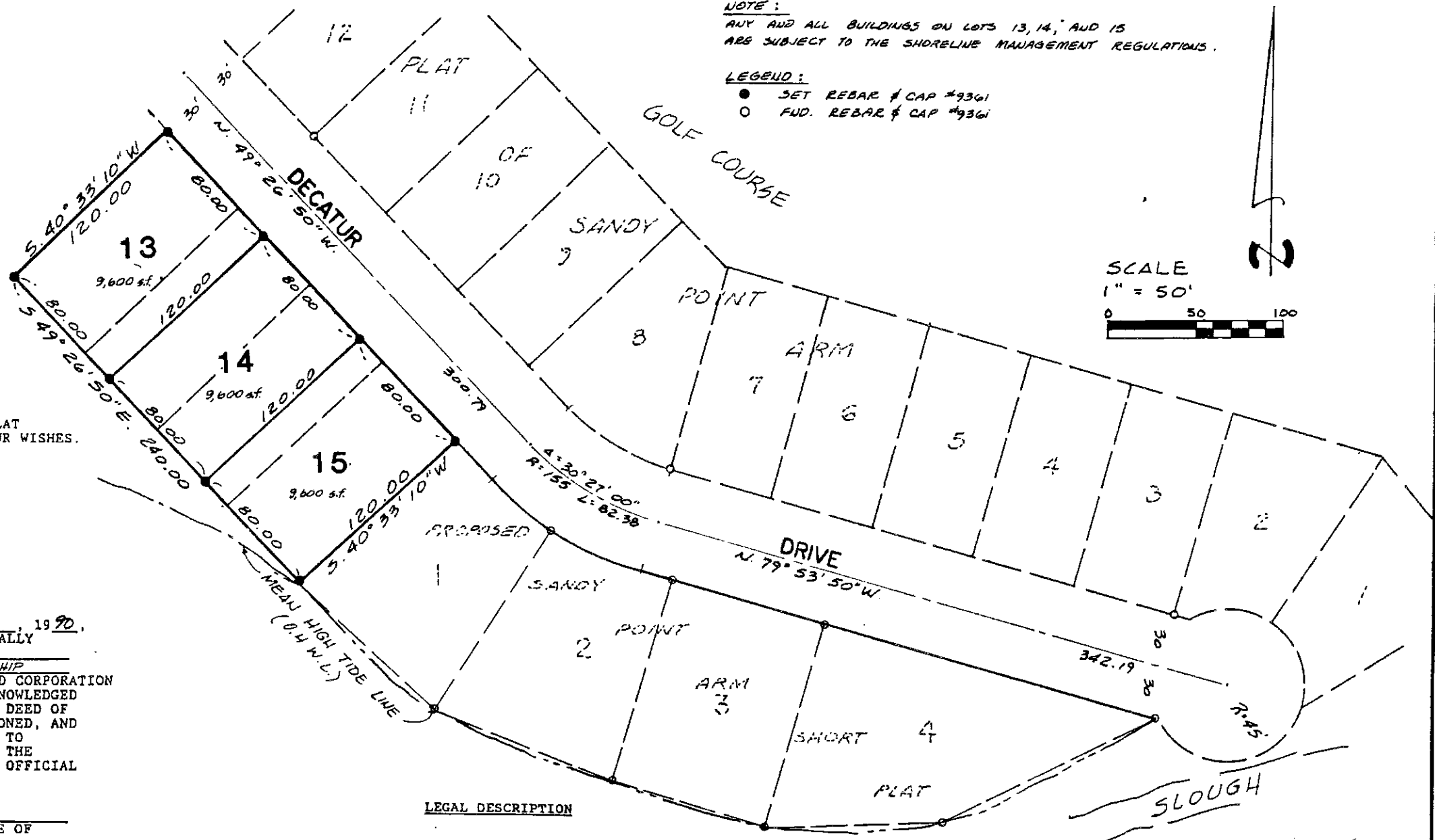
My Commission Expires 2/18/92

TECHNICAL COMMITTEE APPROVAL:

THE ADJUSTMENT OF LOT LINES HEREIN DEPICTED DOES NOT CREATE ANY ADDITIONAL LOT, TRACT, PARCEL, SITE OR DIVISION; NOR DOES IT CREATE ANY LOT TRACT, PARCEL, SITE OR DIVISION WHICH CONTAINS INSUFFICIENT AREA AND DIMENSION TO MEET MINIMUM REQUIREMENTS FOR WIDTH AND AREA FOR A BUILDING SITE. SAID ADJUSTMENT IS THEREFORE EXEMPT UNDER THE PROVISIONS OF RCW 58.17.040(b) AND WCC 21.12.030.6 AND IS HEREBY APPROVED AS A LOT LINE ADJUSTMENT THIS 10th DAY OF AUGUST, 1990.

John R. Tyler
CHAIRMAN, TECHNICAL COMMITTEE

A.F. #900816070



LEGAL DESCRIPTION

LOTS 13, 14, AND 15, "SANDY POINT ARM WHATCOM COUNTY, WASHINGTON," AS PER THE MAP THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGE 62, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE.
ALSO ALL THAT PORTION OF GOVERNMENT LOT 6, SECTION 10, TOWNSHIP 38 NORTH, RANGE 1 EAST, W.M. EXCEPT THOSE PORTIONS LYING WITHIN THE PLAT OF "SANDY POINT ARM", AS PER THE MAP THEREOF, RECORDED IN VOLUME 11 OF PLATS, PAGE 62, AND EXCEPT THOSE PORTIONS LYING WITHIN "SANDY POINT HEIGHTS", AS PER THE MAP THEREOF, RECORDED IN VOLUME 9 OF PLATS, PAGES 145 TO 148, RECORDS OF WHATCOM COUNTY, WASHINGTON.
ALSO EXCEPT THOSE PORTIONS CONVEYED UNDER AUDITOR'S FILE NUMBERS 119504, 1119505.

NOTE:
THIS PLAT IS SUBJECT TO RESTRICTIONS & COVENANTS AS FILED UNDER AC #900816069 Vol. 162 PAGE 1650

BEACH DISCLAIMER:
THIS PLAT DOES NOT INCLUDE OWNERSHIP OF TIDELANDS.

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF August, 1990.
AT 12:50 PM IN BOOK 41 OF Whatcom, AT PAGE 89

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY SUPERVISION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

SCALE:
1" = 50'
DRAWN:
P.R.
DATE:



SEC. 10, TWP. 38 N, RGE. 1 E, W.M.

